

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



## APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name  | e of Tournament          | tor Games Elite Spring Thav          | Web        | Website URL:        |                  |                               |  |                          |           |                            |                  |          |
|---|--------------------------|--------------------------------------|------------|---------------------|------------------|-------------------------------|--|--------------------------|-----------|----------------------------|------------------|----------|
| Hosting Organization Ohio Soccer Association - Ohio Soccer  |                          |                                      |            |                     |                  |                               | Type of Tournament: Select Recreational Select & Rec |                          |           |                            |                  |          |
| Designate Official of Hosting Organization John Ruffolo Title   |                          |                                      |            |                     |                  |                               |  | _                        |           | Phone (513) 576-9555 W     |                  |          |
|   | ess OSA                  |                                      |            |                     |                  | Phone (513) 5                 |  | — н                      |           |                            |                  |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  | FAX      |
| City     Maineville     State     KY     Zip Code     45039     Phone     FAX       State Association or Affiliate     Guest Referees Applications Accepted     Yes     No                                    |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   |                          | ~ .                                  |            |                     |                  | KY                            |  |                          |           |                            |                  | NU       |
|   | tion of Tournam          | 02/14/2025                           | 03/16      | /202                | 5                | KI                            | IEAI   | M ENTRY DEAD             | 20        | 0                          |                  |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | 50 E E                   | es Director or Contact Person        | lmciver@ki | @kingshammersbd.com |                  |                               |  |                          |           |                            |                  |          |
| Addre   |                          | ,                                    |            |                     | Ema<br>KY        |                               |  |                          | Ph        | ione                       |                  | Н        |
| City  | Covingtor                | 1                                    |            | St                  | tate KI          | Zip C                         | Code 41011-2   | .039                     | Ph        | ione                       |                  | FAX      |
| Age<br>Acc  | Groups<br>cepted         | Type(s) of<br>Team<br>Accepted       | В          | G                   | Roster<br>Size   | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                                | #<br>Players<br>on Field | Awards    | Mininimum<br># of<br>Games | Entry<br>Fee     | Bond     |
| S1-4  | U09                      | All                                  | X          | Х                   | 14               | 5                             | 50   | 7                        | X         | 3                          | \$800            |          |
| S1-4  | U10                      | All                                  | Х          | Х                   | 14               | 5                             | 50   | 7                        | X         | 3                          | \$800            |          |
| S1-4  | U10                      | All                                  | X          | Х                   | 18               | 5                             | 60   | 9                        | X         | 3                          | \$935            |          |
| S1-4  | U11                      | All                                  | X          | Х                   | 18               | 5                             | 60   | 9                        | X         | 3                          | \$935            |          |
| S1-4  | U12                      | All                                  | X          | Х                   | 18               | 5                             | 60   | 9                        | X         | 3                          | \$935            |          |
| S1-4  | U12                      | All                                  | X          | Х                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$990            |          |
| S1-4  | U13                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$990            |          |
| S1-4  | U14                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$990<br>\$1005  |          |
| S1-4  | U15                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$1025           |          |
| S1-4  | U16                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$1025<br>\$1025 |          |
| S1-4  | U17                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         |                            | \$1025           |          |
| S1-4  | U18                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 3                          | \$1025           |          |
| S1-4  | U19                      | All                                  | X          | X                   | 22               | 5                             | 60   | 11                       | X         | 5                          | \$1025           |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | *l ist o                 | I types of teams and tournaments     | is on re   | verse               | side of this t   | form                          |  |                          | 1         |                            |                  | <u> </u> |
|   | _                        |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   |                          | T RESTRICTED TOURNAMENT -C           | pen only   | / to me             | embers of US     | Youth Soccer an               | d its State Assoc                                    | ciations.                |           |                            |                  |          |
| Team will be restricted to teams within the state association 🛛 🖄 Teams will be invited from all US Youth State Associations/Affiliates only.   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
| UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed:   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
| International X Teams as listed:  |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  | <u> </u> |
|   | The Ho                   | osting Organization agrees to be bou | ind by ar  | nd com              | nolv with the te | erms contained in             | the TOURNAM  | ENT AND GAME             | S HOSTING | à                          |                  |          |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING<br>AGREEMENT and all applicable rules of the approving State Association or Affiliate. |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
| Signature of Designated Official of Hosting   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | Organiz                  |                                      |            |                     |                  |                               |  |                          |           | Date                       | )                |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | APPI                     | ROVAL                                |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | (For C                   | Official Use Only)STATE              | Ohio       | Soc                 | or Asso          | ociation                      |  |                          |           |                            |                  |          |
|   |                          |                                      |            |                     |                  |                               |  | Date                     |           |                            |                  |          |
|   | ASSOCIATION OR AFFILIATE |                                      |            |                     |                  |                               |  | Title State Commissioner |           |                            |                  |          |
| By  |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  | <u> </u> |
|   | SOCCER                   | ASSOCIATION                          |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | =                        |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   | APPI                     |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |
|   |                          |                                      |            |                     |                  |                               |  |                          |           |                            |                  |          |