

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Boys Turf Classic | | | | | | | Website URL: | | | | | |
|---|--|--|------------|---------|----------------|-------------------------------|--|--------------------------|-------------|----------------------------|------------------|------|
| | | | | | | | Type of Tournament: Select Recreational Select & Rec | | | | | |
| Designate Official of Hosting Organization John Ruffolo Title | | | | | | | | | | hone (513) 5 | 576-9555 | W |
| | ess OSA | | ioffice@os | | | | | 576-9555 | — н | | | |
| | | | | | | | 45000 | | | | | FAX |
| , | Association or | | | _ 0 | | ip (| | erees Application | | | | No |
| | tion of Tournam | | | | | KY | • | | | | _ | |
| | | 02/07/2025 0 | 3/09 | /202 | 5 | K1 | | M ENTRY DEAD | 20 | 0 | | |
| | (s) of Tourname | | isa M | | | | | Estimated # of T | cams | one (214) 22 | 23-1295 | |
| | 50 E E | es Director or Contact Person L Rivercenter Blvd, Ste 150 | 154 11 | | _ | lmciver@k | ingshammer | sbd.com | | | | W |
| Addr | | | | | IV | il | Code 41011-2 | 030 | | ione | | Н |
| City | Covington | | | St | tate KI | Zip (| | .037 | Ph | ione | | FAX |
| Age Groups Accepted | | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Entry Fee | Bond |
| S1-4 | U09 | All | X | | 14 | 5 | 50 | 7 | X | 3 | \$800 | |
| S1-4 | U10 | All | X | | 14 | 5 | 50 | 7 | Х | 3 | \$800 | |
| S1-4 | U10 | All | X | | 18 | 5 | 60 | 9 | X | 3 | \$935 | |
| S1-4 | U11 | All | X | | 18 | 5 | 60 | 9 | X | 3 | \$935 | |
| S1-4 | U12 | All | X | | 18 | 5 | 60 | 9 | X | 3 | \$935 | |
| S1-4 | U12 | All | X | | 22 | 5 | 60 | 11 | X | 3 | \$990 | |
| S1-4 | U13 | All | X | | 22 | 5 | 60 | 11 | X | 3 | \$990 | |
| S1-4 | U14 | All | X | | 22 | 5 | 60 | 11 | X | 3 | \$990 | |
| S1-4 | U15 | All | X | | 22 | 5 | 70 | 11 | X | 3 | \$1025 | |
| S1-4 | U15 | All | X | | 22 | 5 | 70 | 11 | X | 3 | \$1025 | |
| S1-4 | U16 | All | X | | 22 | 5 | 70 | 11 | X | 3 | \$1025 \$1025 | |
| <u>S1-4</u> | U17 | All | X | | 22 | 5 | 70 | 11 | X | 3 | \$1025 | |
| <u>S1-4</u> S1-4 | U18 | All | X | | 22 | 5 | 70 70 | 11 | X | 3 | \$1025 | - |
| 51-4 | U19 | All | X | | 22 | 3 | 70 | 11 | X | 3 | \$1025 | |
| | | | | | | | | | | | | |
| | ^LIST 0 | of types of teams and tournaments is | s on re | verse | side of this f | orm. | | | | | | |
| | 🗌 R | T RESTRICTED TOURNAMENT - Op | en only | to me | embers of US | Youth Soccer ar | id its State Assoc | ciations. | | | | |
| | | eam will be restricted to teams within t | he stat | e asso | ciation | Χ | Teams will be i | nvited from all US | SYouth Stat | e Associations/A | filiates only. | |
| | U | T UNRESTRICTED TOURNAMENT | | Oth | er US Soccer | Members as list | | | | | , | |
| | In | iternational | | •••• | | | | | | | | |
| | X T | eams as listed: | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | osting Organization agrees to be boun | | | | | n the TOURNAM | ENT AND GAME | S HOSTING | 6 | | |
| | | EMENT and all applicable rules of the | approv | ving St | ate Associatio | n or Affiliate. | | | | | | |
| | Signatu Organiz | re of Designated Official of Hosting | | | | | | | | Date | 2 | |
| | organiz | | | | | | | | | Duk | , | |
| | APP | ROVAL | | | | | | | | | | |
| | /Ear (| | \h!~ | 0 | | | | | | | | |
| | (For Official Use Only)STATE ASSOCIATION OR AFFILIATE | | | | | | Date | | | | | |
| | By Garefullion | | | | | | - Title State Commissioner | | | | | |
| | SOCCER | | | | | | | | | | | |
| _ | - | | | | | | | | | | | |
| | | ROVED | | | | | | | | | | |
| | - Par | | | | | | | | | | | |